

FREDERICKSBURG'S SPORTSMEN'S CLUB



PO Box 223
Fredericksburg, IA 50630



Jan. 1, 2022 - Dec. 31, 2022

Fredericksburg Sportsmen's Club
PO Box 223
Fredericksburg, IA 50630



FREDERICKSBURG SPORTSMEN'S CLUB

President - R.J. Meier (319) 415-6527

Treasurer - John Hammel (641) 330 7220

Event Center Coordinator - R.J. Meier (319) 415-6527

Board of Directors:

Ryan Meier (319) 415-8138

Jim Franzen (641) 330-0804

fredericksburgsportsmensclub.com

Mission Statement: To provide a safe environment for the enjoyment and learning of the outdoors and ethical shooting sports.

The Fredericksburg Sportsmen's Club is now collecting membership dues for the upcoming year (January 1, 2022-December 31, 2022) . The annual family membership fee will be \$35.00 per year. If you wish to use the outdoor/indoor archery range with the Club's 3-D targets, the annual fee will be an additional \$25.00 per year. (The Club Officers and Board of Directors will have keys to the clubhouse and trap houses.)

The trap range will only be available on designated days and scheduled shoots. 12 gauge and 20 gauge shells will be available on-site priced:

(Pricing Subject to Change Based on Availability)

\$9.00 per Box

Targets: \$4.00/Member

\$5.00/Non Member

\$3.00/Student

Trap Leagues are pending. If you are interested please contact a club officer.

ATTRACTIONS

- 6 week Trap League
- ATA Shoots (contact Ryan Meier)
- Covered 200 yard Rifle Range
- 50 yard pistol range
- Indoor Outdoor Archery Range

HOURS OF OPERATION

Trap League

Watch website for details

March 6 - May 29

Every Sunday 1:00 - 4:00pm

**Watch website
for events!**

EVENTS CENTER RENTAL

\$100 per rental

\$250.00 Refundable Deposit

Checks will be cashed and deposit will be returned after next monthly meeting

TRAP FIELD RENTAL

\$60 per field for 2 hours.

Includes authorized Range Safety Officer.

Targets and ammo are additional.

Perfect for Corporate Events and Meetings

We have the right to refuse rentals.

EVENT CENTER RENTAL: RJ MEIER 319.415.6527

2022 Shooting Procedures

• There will be **NO AMMUNITION SALES TO STUDENTS**. You must be at least 18 years old to purchase ammo. All ammo sales must be purchased by a parent or guardian. You may purchase a punch card in advanced for student and adult shooting. There will be one for targets only and one for targets and ammo.

Punch Card Pricing: Targets only = 20 for \$80

Pricing may change without notice.

• All shooters must check in at the club house first before shooting using the West door. You will either pay for your shooting and ammo or show a prepaid card. The clerk will punch your card and you will then be issued an authorized score sheet issued by the clerk to give to the scorer. On busy days please exit the South door.

• Make sure you check for users of the 200 yard range before entering the handgun range. **Please clean up your targets that you bring.**

The New Hampton High School Trap Team will be using the facilities heavily from March through early June.

Hunter Education classes will be held at the Fredericksburg Sportsman's Club in 2022. They will be scheduled in March, August, and September. Exact dates and times will be determined at a later date. Register through the DNR website: www.iowadnr.gov

UPCOMING EVENTS:

January 8 - Big Sass Challenge Teams of 2 hunters (must be members) will hunt from 8am to 1pm, returning to the club with all legally harvested game at 1pm sharp. The winner is determined by point system predetermined and put on all species of game. The entry fee will be \$10.00 per team. The money collected from all teams will be paid back in full to the winners. All teams must register before 8am. Bring own snacks and beverages for an afternoon of fun. To preregister contact R.J. Meier at 319-415-8138.

February 12 - Super Weekend Fishing Tournament Fishing can begin at 12:01 am. Check in at 4 pm at the Fredericksburg Sportmen's Club. Two person team with a \$10 entry fee per team with a 100% payout. Teams must sign in before February 12th. Points are awarded based on the type and size of the fish caught. All participants registered and checked in will be entered into a door prize drawing. Sponsored by the Fredericksburg Sportmen's Club

February 20 - Daytona 500 Party Beginning at 11am, come and watch the race, play cards, or just socialize with the crowd. Chili will be provided, bring your own beverages. Contact RJ Meier at 319-415-6527

March 11 - Whitetails Unlimited Banquet The Fredericksburg Sportsmen's Club hosts the local Whitetails Unlimited Banquet. This is our primary fundraiser for the year. It is held at the Fredericksburg Community Center in Fredericksburg on Main Street. Tickets are available for \$45.00. This includes a prime rib dinner and your annual membership to Whitetails Unlimited. Raffles, live auction, and silent auctions will be held during the banquet. Tickets will not be available at the door. Get your tickets early as there are only a limited number available, and typically sell out early. The banquet has sold out all tickets the last 10 years. Contact Jim Franzen for tickets & information at 563-237-5877

TBD - Trap League (rules to follow) In need of a league chairman

ATA Events - TBA

August 27 - Al Baxter Memorial Shoot (program to be announced) Ross Baxter Chairman (641) 330-0393

MEMBERSHIP

When your dues are paid, **PLEASE WRITE MEMBER NAME ON MEMBERSHIP CARD AND CUT OUT. THIS IS YOUR MEMBERSHIP CARD FOR THE YEAR!** A combination code to the gate will be emailed. If you have already paid your membership dues for 2022 but do not have a combination code, please call Chad Humpal at 563-380-8376 and it will be emailed to you. If you include your email address and cell phone (with service provider ex. USCellular) on the new membership application form, we will try to keep you informed of upcoming events.

QUARTELY MEETINGS:

Wednesday at 6 p.m.

- February 2, 2022
- June 1, 2022
- September 7, 2022
- November 2, 2022

Annual meeting and election of officers



INDOOR RANGE

- 30 x 80 ft attached to existing clubhouse.
- Can be used by all archery members at any time with a key fob entry.
- Will be asset to National Archery in Schools Program as place to meet and practice.
- Can be used for league or other group events.

↓ **KEEP FOR 1 YEAR** ↓

MEMBERSHIP CARD
Fredericksburg Sportmen's Club
January 1, 2022 thru January 1, 2023

Name _____

Date Paid On _____

↓ **RETURN WITH MEMBERSHIP DUES** ↓

FREDERICKSBURG SPORTSMEN'S CLUB
"Annual Membership"

Name: _____

Address _____

City _____ State _____ Zip _____

Cell Phone _____ Carrier = _____

Email Address _____

Upon receipt of your money we will issue you an entry code. How would you like that sent?
Email _____ Text _____

Family Membership \$35.00 _____ Indoor / Outdoor Archery Add \$25.00 _____

Checks Payable/Mail to:
Fredericksburg Sportsmen's Club, PO Box 223 Fredericksburg, IA 50630