

MONTHLY MEETINGS:

2nd Sunday of month at 7:00pm

- January 7, 2018
(Longest Pheasant Feather Contest)
- February 11, 2018
(Largest Deer Antler Contest)
- March 11, 2018
- April 8, 2018
- May 13, 2018
- June 10, 2018
- July 8, 2018
- August 12, 2018
- September 9, 2018
- October 4, 2018
- November 11, 2018
- **November 25, 2018 Annual meeting and election of officers**
(Slug Shoot at 1:00pm)

UPCOMING EVENTS:

January 6 - Big Sass Challenge Teams of 2 hunters (must be members) will hunt from 8am to 1pm, returning to the club with all legally harvested game at 1pm sharp. The winner is determined by point system predetermined and put on all species of game. The entry fee will be \$10.00 per team. The money collected from all teams will be paid back in full to the winners. All teams must register before 8am. Bring own snacks and beverages for an afternoon of fun. To preregister contact R.J. Meier at 319-415-6527.

February 18 - Daytona 500 Party Beginning at 11am, come and watch the race, play cards, or just socialize with the crowd. Chili will be provided, bring your own beverages. Contact RJ Meier at 319-415-6527

March 9 - Whitetails Unlimited Banquet The Fredericksburg Sportsmen's Club hosts the local Whitetails Unlimited Banquet. This is our primary fundraiser for the year. It is held at the Fredericksburg Community Center in Fredericksburg on Main Street. Tickets are available for \$45.00. This includes a prime rib dinner and your annual membership to Whitetails Unlimited. Raffles, live auction, and silent auctions will be held during the banquet. Tickets will not be available at the door. Get your tickets early as there are only a limited number available, and typically sell out early. The banquet has sold out all tickets the last 10 years. Contact Jim Franzen for tickets & information at 563-237-5877

June 6 - July 11 - Trap League (rules to follow) In need of a league chairman

August 26 - Al Baxter Memorial Shoot (program to be announced) Ross Baxter Chairman (641) 330-0393

January 5, 2019 - Big Sass Challenge Teams of 2 hunters (must be members) will hunt from 8am to 1pm, returning to the club with all legally harvested game at 1pm sharp. The winner is determined by point system predetermined and put on all species of game. The entry fee will be \$10.00 per team. The money collected from all teams will be paid back in full to the winners. All teams must register before 8am. Bring own snacks and beverages for an afternoon of fun. To preregister contact R.J. Meier at 319-415-6527.

ATA Events to be announced (Contact Ryan Meier 319-415-8138)



A free event directed towards kids ages 5-15 that will give participants an opportunity to learn in a controlled environment the outdoor experience of shooting sports. The shooting events will be developed to have fun by using interactive targets for all ages. Fun targets and activities will be developed for air rifles, small bore rifles, and 20 gauge shotguns.

Watch for event dates!

For more information contact

Nick Noehl at (319) 240-6118 or visit www.chickasawpf.com

Jan. 1, 2018 - Dec. 31, 2018

Fredericksburg Sportsmen's Club
PO Box 223
Fredericksburg, IA 50630



FREDERICKSBURG'S SPORTSMEN'S CLUB

President - Luke Brinkman (515) 778-8164

Vice President - R.J. Meier (319) 415-6527

Secretary - Chad Humpal (563) 380-8376

Treasurer - Dave Trewin (563) 380-2444

Event Center Coordinator - Marilyn Stanton (641) 394-2207 and Dorothy Beyer (641) 394-3252

Board of Directors:

Ryan Meier (319) 415-8138

Jim Franzen (641) 330-0804

Matt Crayne (319) 330-7798

fredericksburgsportsmensclub.com

Mission Statement: To provide a safe environment for the enjoyment and learning of the outdoors and ethical shooting sports.

The Fredericksburg Sportsmen's Club is now collecting membership dues for the upcoming year (January 1, 2018-December 31, 2018). The annual family membership fee will be \$25.00 per year. If you wish to use the outdoor/indoor archery range with the Club's 3-D targets, the annual fee will be an additional \$25.00 per year. You may use the club grounds for archery practice at no extra charge if you do not wish to use the 3-D targets. (The Club Officers and Board of Directors will have keys to the clubhouse and trap houses.)

The trap range will only be available on designated days and scheduled shoots. 12 gauge and 20 gauge shells will be available on-site priced:

(Pricing Subject to Change)

\$6.00 per Box

Targets: \$4.00/Member

\$5.00/Non Member

\$3.00/Student

Trap Leagues are scheduled. If you are interested please contact a club officer.

ATTRACTIONS

- 6 week Trap League
- ATA Shoots (contact Ryan Meier)
- Covered 200 yard Rifle Range
- 50 yard pistol range
- Indoor Outdoor Archery Range

EVENT CENTER RENTAL
MARILYN STANTON (641) 394-2207
DOROTHY BEYER (641) 394-3252

HOURS OF OPERATION

June 6 - July 11

Tuesdays Trap League
6:00 - 9:00pm

March 1 - May 31
Every Sunday 1:00 - 4:00pm

5 Stand Shooting
May - September
2nd Sunday of Month
1:00 - ?

2018 Shooting Procedures

• There will be **NO AMMUNITION SALES TO STUDENTS**. You must be at least 18 years old to purchase ammo. All ammo sales must be purchased by a parent or guardian. You may purchase a punch card in advanced for student and adult shooting. There will be one for targets only and one for targets and ammo.

Punch Card Pricing: Targets only = 20 for \$80 Targets and Ammo = 10 for \$100

Pricing may change without notice.

• All shooters must check in at the club house first before shooting using the West door. You will either pay for your shooting and ammo or show a prepaid card. The clerk will punch your card and you will then be issued an authorized score sheet issued by the clerk to give to the scorer. On busy days please exit the South door.

• Make sure you check for users of the 200 yard range before entering the handgun range. **Please clean up your targets that you bring.**

The New Hampton High School Trap Team will be using the facilities heavily from March through mid-May.

Hunter Education classes will be held at the Fredericksburg Sportsman's Club in 2018. They will be scheduled in March, August, and September. Exact dates and times will be determined at a later date. Register through the DNR website: www.iowadnr.gov

When your dues are paid, you will be issued a membership card and combination code to the gate. If you have already paid your membership dues for 2018 but do not have a key and/or combination code, please call Chad Humpal at 563-380-8376 and they will be mailed to you. If you include your email address and cell phone on the new membership application form, we will try to keep you informed of upcoming events.

Please make checks payable to: **Fredericksburg Sportsmen's Club**
and mail along with membership applications to:

Fredericksburg Sportsmen's Club
PO Box 223
Fredericksburg, IA 50630



INDOOR RANGE

- 30 x 80 ft attached to existing clubhouse.
- Can be used by all members at any time will have Key fob entry.
- Will be asset to National Archery in Schools Program as place to meet and practice.
- Can be used for league or other group events.

DONOR LEVELS

Gold Arrow \$1000

Silver Arrow \$500

Bronze Arrow \$250

- Each level will have there name or business name on the appropriate colored arrow and prominently displayed in new archery range.
- Any donation level is appreciated.
- We are a 501 c3 tax exempt group and all donations will get receipt for tax purposes.

I would like to donate

___\$1000 ___\$500 ___\$250

Other Amount \$ _____

Name for Arrow

Please mail donations to
Fredericksburg's Sportsmen's Club
PO Box 223
Fredericksburg, Iowa 50630

EVENTS CENTER RENTAL

\$75.00 for members

\$125.00 for non-members

\$250.00 Refundable Deposit

*Checks will be cashed and deposit will be returned
after next monthly meeting*

Perfect for Corporate Events and Meetings
We have the right to refuse rentals.

TRAP FIELD RENTAL

\$60 per field for 2 hours.

Includes authorized Range Safety Officer.
Targets and ammo are additional.